



# Arts On The Green 2009 Fine Arts and Crafts Show June 6 and 7, 2009 La Grange, Ky. RULES OF EXHIBITION



Welcome to the 9th annual **Arts on the Green**, organized and administered by the Arts Association of Oldham County, La Grange, Ky. Funding is provided by Oldham County businesses and art patrons. Show hours are 10 a.m. to 5 p.m. on both Saturday and Sunday. Arts on the Green is held on the lawn of the Oldham County Courthouse Square in downtown La Grange, conveniently located just 22 miles N.E. of Louisville, Ky. At exit 22 off Interstate 71, turn north; show is approx. 1 mile on left.

AOG is a juried event and only artists displaying their own original work are eligible. Exhibitors must be present throughout both days of the show. The emphasis of the show is on original arts & crafts. Artists displaying 2-D prints must label all prints as such and only numbered edition prints are acceptable. Prints can comprise up to 50 percent of the total display. **No commercially made products, ceramics made from molds, glass made from patterns, kit objects or mass-produced items may be exhibited.** Each work must be labeled with either a price or "not for sale." The jury committee reserves the right to reject any work or display of exhibitor which, in its opinion, does not conform to the artist's work as represented by the submitted application.

Each application must include three labeled photo prints or images on a CD which accurately represents the work to be exhibited for each category. A fourth photo of the booth display is encouraged. Artists and craftsmen will be juried solely on the photos submitted. **Do not send original work.** Photos of accepted artists will be retained by the AAOC and will be returned on Sunday of the show.

Exhibitors are requested to submit a short explanation including any special or unusual techniques or aspects of their work as well as an artist's biography. This information may be used for publicity purposes.

**Arts on the Green is an outdoor show. You must provide your own display and tent covering.**

**No pets, please.**

**RETURN ENVELOPE**– Your application must be accompanied by a self-addressed envelope with adequate postage for the return of photos/CD. The show will not be responsible for postage or for loss or damage of photos/CD.

- CATEGORIES:**
- |                         |   |
|-------------------------|---|
| 1) Photography          | 6) Mixed Media                                |
| 2) Paintings/ Drawings  | 7) Fiber- fabrics, leather                    |
| 3) 3-D Glass/Metal/Wood | 8) Jewelry                                    |
| 4) Ceramics             | 9) Consumables- candles, soaps, lotions, etc. |
| 5) Sculpture            |   |

*The committee and judges reserve the right to shift an artist or craftsman into another category for distribution of awards.*

<b>AWARDS:</b>	Best of Show (individual piece)*	\$500	First place each category	\$150
	Ribbons will be awarded through third place in all categories.		(RIBBONS ONLY in Consumables)	

\*Best of Show is a separate award from the category awards. The Best of Show winner will be invited to be the Featured Artist at the 2010 AOG.

Each artist is eligible for only one award per category. If an exhibitor wants to exhibit in more than one category, he must jury in each, pay the jury fee for each and be accepted in each. Judging will begin at 9 a.m. on Saturday. Award checks will be issued at the close of the show.

**FEES:** Space Fee \$150\* Jury Fee \$15 per category Electricity Fee \$15 (limited spaces available)

Jury fees will be deposited upon receipt. Space fees for those accepted will be deposited when juried. A separate check is required for jury fee. Electric fees may be included in space fee check. Make all checks payable to AAOC. **An acceptance is a commitment to the show and no refund will be made for cancellation or rain-out. Exhibitors unable to attend must notify the committee. If your booth can be "resold," 80 percent of your booth fee will be refunded.**

**Early Bird Special\*\*:** Send your application by Aug.31, 2008, and pay only \$125 for your space. You will be juried and notified by Sept. 30, 2009.

\*AAOC Members receive a \$15 discount \*\*Early Bird for 2008 exhibitors only REGULAR DEADLINE : POSTMARK MARCH 15, 2009

# 2009 ARTS ON THE GREEN

## ARTIST APPLICATION

*Application must be postmarked by March 15, 2009*

\*\*\*\* Please print clearly and complete all information. \*\*\*\*

Mail to: Arts on the Green  
c/o Marion Gibson  
104 E. Main St., LaGrange, KY, 40031

### CATEGORIES

\_\_\_\_ Photography    \_\_\_\_ Painting/Drawing    \_\_\_\_ 3-D Glass/Metal/Wood  
\_\_\_\_ Ceramics    \_\_\_\_ Sculpture    \_\_\_\_ Mixed Media  
\_\_\_\_ Fiber    \_\_\_\_ Jewelry    \_\_\_\_ Consumables- Candles, Lotions, Soaps, etc. (Ribbons only)

Specific Medium within category: \_\_\_\_\_

\_\_\_\_ Electricity – @ \$15.00 additional for each space requested (limited availability)

\_\_\_\_ BBQ – Total people attending BBQ on Saturday (adults only please - \$5 Donation)

\_\_\_\_ Postcards – 25 free postcards promoting this show (*additional cards may be purchased at \$5 in lots of 25*)

\_\_\_\_ Demonstration – I would like to do a demonstration. Specify type \_\_\_\_\_

Fees Paid by: \_\_\_\_\_ Check (Preferred method) \_\_\_\_\_ Credit card: [www.aaoc.org](http://www.aaoc.org), click on Arts on the Green,

\*\*\*PRINT YOUR PAYPAL RECEIPT\*\*\*

To assist the jury please number each photo and provide a brief description.

Image 1 \_\_\_\_\_

Image 2 \_\_\_\_\_

Image 3 \_\_\_\_\_

Special requests: \_\_\_\_\_

### Exhibitor Information (please print clearly)

Name: \_\_\_\_\_ \*Business Name: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_ Phone #(s) \_\_\_\_\_

\* Please use my business name on the show program \_\_\_\_\_

### AGREEMENT/ RELEASE

I/we hereby make application to become an exhibitor in the Arts on the Green 2009 Fine Arts and Crafts Show. I/we agree to abide by the rules and regulations as are established. Furthermore I/we hereby release, forever discharge, indemnify and hold harmless AAOC, Inc. and the City of LaGrange, KY and the officers, agents and employees of each, as well as all co-sponsors and their representatives from any responsibility, personal liability, loss, claims, actions, suits, and damage arising out of or in connection with this show. The AAOC does not carry insurance to cover your personal property or against personal injury to you or your helpers. You are advised to obtain your own insurance. I/we hereby authorize use of the images submitted with this application, or duplicates thereof for show publicity or documentation. I/we hereby certify that I am the sole producer or co-producer of the work exhibited and acknowledge that the AAOC reserves the right to make final interpretation of all rules. I/we have read and understand the requirements for participation in the Arts on the Green 2009 Fine Arts and Crafts Show, including this agreement and release.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME OF BUSINESS: \_\_\_\_\_

**Did you remember to include...fees, labeled photos/CD, SASE?      A COPY OF YOUR PAYPAL RECEIPT??**

**Don't forget the BBQ on Saturday night. It's a great way to meet your fellow exhibitors and members of the Arts Association.**

*For office use only*

\_\_\_\_ Date rec'd

\_\_\_\_ Jury Fee Paid/Ck # \_\_\_\_\_

\_\_\_\_ Electric

\_\_\_\_ Booth & Elec. Paid/Ck # \_\_\_\_\_

\_\_\_\_ Postcards \_\_\_\_\_ Additional

\_\_\_\_ BBQ

\_\_\_\_ AAOC member

\_\_\_\_ Credit Payment Confirmation

Booth # \_\_\_\_\_